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tale could not have been written in the tenth century; the character of the rhyme seems to indicate a time much later than that given for the authorship. As to the lapse of time, the suggestion may be ventured that the idea is derived from Psalms xc. 4: "A thousand years in thy sight are but as yesterday when it is past." (See also 2 Peter iii. 8.) At all events, such is the idea embodied in the narration.

In the second part of the volume, Mr. Alfred Nutt, writing not as an expert in Irish literature, but under the guidance of scholars such as H. Zimmer, W. Stokes, and others, undertakes to discuss the general subject of the stories relating to an island Elysium. He recites parallel Irish legends relating to the heroes Connla, Cuchulainn, and others, refers to the accounts of the voyages of St. Brendan and of Maelduin, to Irish visions of the Christian heaven, and considers the general relations of Irish heathen and Christian literature. Two types of Irish fairy tales are examined, in which the Sidhe, or fairies, are declared to dwell in a blessed isle, and where they are supposed to inhabit hills contiguous to human dwellings. Finally, the writer offers some discussion of early Jewish, Greek, Roman, Scandinavian, Iranian, and Hindu relations concerning their respective Elysiums. He concludes by attempting to present a chronological scheme for such literature. The essay, covering a wide territory, will be found suggestive to students of mythology.

A word of protest may here be permitted, intended to apply, not so much to the title of the present volume, as to the habit of students of Celtic tongues and their literatures. The term Celtic stands on a level with the term Aryan. There are Celtic languages, as Aryan languages, but it is not at all certain that there exist either Celtic or Aryan legends. Let us talk of Irish, Welsh, and Bretons, but not of Celts. The condition of Celtic studies is only retarded by such unwarranted generalization. Let the eponymic Celt, who is obliged to father so many children dubious or illegitimate, repose with Brute the Trojan, the eponymic founder of the two Britains.

W. W. N.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. VIII. No. 3, July, 1895. The god "D" in the Codex Cortesianus. J. W. FEWKES.—The early Navajo and Apache. F. W. HODGE.—The relation of sociology to anthropology. L. F. WARD.—The name Chickahominy. W. W. TOOKER.—A Yuma cremation. G. R. PUTNAM.—Australian rock pictures. R. H. MATTHEWS.—Some principles of nomenclature. W. J. MCGEE.—Notes and News. The early Navajo and Apache. J. G. BOURKE. Reply of Mr. Hodge.—Bibliography of anthropologic literature.—No. 4, October. The arrow. F. H. CUSHING.—The beginning of agriculture. W. J. MCGEE.—The Algonquian appellatives of the Siouan tribes of Virginia. W. W. TOOKER.—Upper Orinoco vocabularies. A. ERNST.—Clay figures found in Guatemala. P. J. J. VALENTINI.—Obituary of James W. Pilling. W. J. MCGEE.—Bibliography of anthropologic literature.

2. **The American Antiquarian and Oriental Journal.** (Good Hope, Ill.)

No. 3, May, 1895. The Story of the Creation among American aborigines a proof of historical contact. S. D. PEET. — The Choctaw Robin Goodfellow. H. S. HALBERT. — No. 4, July. Prehistoric contact of American with Oceanic or Asiatic peoples. C. THOMAS. — The Moqui Snake Dance. R. H. BAXTER. — A little known civilization. J. DEANS. — No. 5, September. The sacred pole of the Omaha tribe. A. C. FLETCHER. — The mystery of the word Pamunkey, W. W. TOOKER.

3. **The Archæologist.** (Columbus, O.) Vol. III. No. 8, 1895. The Bocoo-tawanaukes, or the Fire Nation. (Concluded.) W. W. TOOKER.

4. **Comparative Religion Notes.** (Chicago, Ill.; by FREDERICK STARR; publication of the University.) Second Series. 1895. Notes on current anthropological literature.

5. **The Academy.** (London.) September 14, 1895. The "De excidio Britanniae" ascribed to St. Gildas of Ruys. A. ANSCOMBE. (See also September 28, October 19, November 2.) — October 12. King Arthur in Gildas. E. W. B. NICHOLSON. — November 2. The "Bloody Hand" at Mandelay; the rise of a myth. R. C. TEMPLE.

6. **The Antiquary.** (London.) No. 66, June, 1895. Further notes on Manx folk-lore. A. W. MOORE. (Continued in Nos. 67-71.) — Holy wells of Scotland. R. C. HOPE. — Traditions and customs relating to death and burial in Lincolnshire. F. PEACOCK.

7. **Dialect Notes.** (Norwood, Mass.; published by the American Dialect Society.) Part VIII. 1895. In general. — The 1895 Circular (Reprint). — Word-lists. Tennessee mountains. H. A. EDSON; E. M. FAIRCHILD. — British maritime provinces. W. M. TWEEDIE. — Jerseyisms. Additions and corrections. F. B. LEE; W. J. SKILLMAN. — General list A. Miscellaneous contributions. — General list B. Ithaca local circle. — Report of 1894 meeting. — Members, 1895.

8. **Popular Science Monthly.** (New York.) June, 1895. The Ceremonial Circuit. FANNY D. BERGEN. — November, 1895. Evolution in folk-lore. A. B. ELLIS.

9. **Southern Workman and Hampton School Record.** (Hampton, Va.) Vol. XXIV. No. 2, November, 1895. Conjuring and conjure-doctors. A. M. BACON.

10. **Folk-Lore.** (London.) Vol. VI. No. 2, June, 1895. Suffolk leechcraft. W. W. GROOME. — Taboos of commensality. A. E. CRAWLEY. — Folk-lore objects collected in Argyleshire. R. C. MACLAGAN. — Traditions, customs, and superstitions of the Lewis. M. MACPHAIL. — Notes from Syria. W. H. D. ROUSE. — Folk-lore from North Ceylon. J. P. LEWIS. — Reviews. — Correspondence: Tommy on the Tub's grave. Chained images. Clothed images. Superstition in the Canons. St. John's Eve. A churchyard charm. Poem of Countess Kathleen. Village crosses. — Miscellanea. — Norfolk nursery rhyme. Charms. — Lenten ceremony at Pylos, in Greece. Folk-lore items from North Indian Notes and Queries. — Bibliography. — No. 3, September. The Sacred Marriage. G. M. GODDEN. — Protest of a psycho-folklorist. A. LANG. — A reply to the foregoing "protest." THE PRESIDENT. — Shoe-throwing at weddings. J. E. CROMBIE. — Reviews. — Correspondence. Ghostly lights. The Garhwal, an Indian harvest ceremony. Superstitions about teeth. Folk-lore objects from Argyleshire. Traditions, customs, and superstitions of the Lewis. Charms. Threshold customs. — Miscellanea. Worcestershire superstitions. Folk-tales. Irish folk-tales. Irish folk-lore relating to churches. Obituary: C. Ploix; F. M. Luzell; M. Dragomanov. — Bibliography.

11. **La Tradition.** (Paris.) Vol. VIII.-IX. No. 84-85, March-April. Folk-lore polesien. E. JELENSKA. (Continued in No. 86.) — Les animaux qui nour-

issent miraculeusement. BÉRENGER-FÉRAUD. — Les proverbes de Jacob Cats. IX. E. OZENFANT. — Folklore polonais. M. de ZMIGRODZKI. (Continued in No. 86.) — Superstitions de la Haute-Ecosse. R. STIÉBEL. — Le veyon. A. FÉRAUD. — No. 86-87, May-June. Des coupes de feu de la nuit de Noël. A. GIT-TÉE. — La poussière du Saint. BÉRENGER-FÉRAUD. — Folklore du Luxembourg belge. A. HAROU.

12. **Journal des Savants.** (Paris.) May, 1895. La croyance à l'immortalité de l'âme chez les Grecs. H. WEIL.

13. **Mélusine.** (Paris.) Vol. VII. No. 9, May-June, 1895. Pépin-le-Bref, Samson et Mithra. H. GAIDOZ. — La fraternisation. XVII. T. VOLKOV. — Chansons populaires de la Basse-Bretagne. LI. P. LAURENT. — La fascination. J. TUCHMANN. (Continued in No. 10.) — No. 10, July-August.) La prison du roi François. G. DONÇIEUX. — Airs de dance de Morbihan. E. DE SCHOUTZ-ADAIEVSKY. — Le jeu des lignes verticales. C. DU POUET; M. P. FAGOT. — L'étymologie populaire et le folklore. H. GAIDOZ. — No. 11, September-October. Pourquoi Février n'a que vingt-huit jours. H. GAIDOZ. — Chansons populaires de la Basse-Bretagne. LII.-LV. E. ERNAULT.

14. **Revue Celtique.** (Paris.) Vol. XVI. No. 3, July, 1895. La religion des Galates. S. REINACH. — La sort chez les Romains et chez les celtes. J. LOTH.

15. **Revue des Traditions Populaires.** (Paris.) Vol. X. No. 4, April. Les métiers et les professions. LX. (Continued in Nos. 5-10.) — Le conte de Ramp-sinite. A. HAROU. — Rites et usages funéraires. XIX. Les abeilles en deuil. G. DE RIALLE. — Le Tabac. VII. R. BASSET. — Notes sur l'île de Batz. IV. Proverbes. G. MILIN. — Le corps humain. A. DE COCK. — No. 5, May. Les chansons populaires de l'Annam. P. D'ENJOY. — Coutumes de mariage. XXIV., XXV. F. FERTIAULT. — Pèlerins et pèlerinages. XIX., XX. G. DE RIALLE. — No. 6, June. La bergère et le loup. T. DE PUYMAIGRE. — Le droit coutumier des éleveurs d'abeilles en Samogitie. V. BUGIEL. — Légendes et contes de l'extrême Orient. XXXIV., XXXV. R. BASSET. — Les villes englouties. CLI. V. YASTREBOV. — Traditions et usages picards vers 1840. L. COLLOT. — No. 7, July. Contes du pays de Gaza (Southeast Africa). E. JACOTTET. (Continued in No. 10.) — Les montagnes. I.-VIII. A. HAROU. — Folk-lore polonais. — Théogonie et cosmographie du peuple ukrainien. M. DE ZMIGRODZKI. — No. 8, August. Contes arabes et orientaux. X. PUTLIBAI WADIA. — Contes poitevins. R.-M. LACUVE. — Nos. 9, 10. September-October. Quelques traditions et croyances du Bas-Armagnac. A. DE LAZARQUE. — Les empreintes merveilleuses. LXXXII.-XCIX. R. BASSET. — L'habillement des statues. VI. L. MORIN.

16. **Bulletin de Folk-lore.** (Liège.) Vol. IV. No. 6, April-June, 1895. Contes I.: L'os qui chante. — Analyse des variantes. (Continued.) A. DE COCK and J. KARLOWICZ. — IV. Contes IV.: Les questions. — Contes V.: Les musiciens de Brême. — Contes VII.: Les deus bossus et les nains. — Contes IX.: Le bonhomme misère. — Coutumes. I.: Les noces (continued). A. HAROU; E. MONSEUR. — Béotiana. H. C. BOCLINVILLE. — Êtres merveilleux. II. Les changelins. — Revue des livres.

17. **Ons Volksleben.** (Brecht.) Vol. VII. No. 4, 1895. De Processien. A. HAROU and J. CORNELISSEN. — Volksgeloof in Klein-Brabant. — Volksgebruiken en gewoonten in Noord-Brabant. P. N. PANKEN. (Continued in Nos. 5, 6. — Het Manneken in de Maan. J. CORNELISSEN. (Continued in No. 5.) — Iepersche sagen. A. HAROU. — No. 5. Kabylishche vertellingen. FR. PETERS. — Spotnamen op steden en dorpen. J. F. VINCK. — Kempische sagen. F. ZAND. (Continued in No. 6.) — No. 6. Volksgebruiken in Klein-Brabant.

18. **Wallonia.** (Liège.) Vol. III. No. 5, May, 1895. Risettes. I. Amusettes du Toucher. C. COLSON. (Continued in No. 10.) — Les Nains. — No. 6,

June. Les amoureux. — No. 8, August. Les marionnettes. Tristan et Isault, a Liège. C. DEMBLON. La fête paroissiale. — No. 9, September. Notes d'ethnographie sur Veviers au début de ce siècle. — Vieilles danses populaires au pays de Chimay. — No. 10, October. Le beau laurier chantant, conte. — Le Toussaint et le jour des âmes. — Légendes.

19. **Revista delle Tradizioni Popolari Italiane.** (Roma.) Vol. II. No. 6, May, 1895. Tradizioni popolari di Nuoro (Sardegna). (Concluded.) G. DELEDDA. — Credenze e superstizioni medioevali. L. CALLARI. — Leggende. — Canti popolari. — Credenze e superstizioni popolari. — Usi e costumi popolari. — Giuochi popolari. (With this number concluded the publication of this review, the Society of which it has been the organ having ceased to exist.)

20. **Alemannia.** (Bonn.) Vol. XXIII. No. 1, 1895. Schabach und seine Bewohner. J. J. HOFFMANN. — Zur Tannhäuserage. K. AMERSBACH. — No. 2. Bastlöserreime aus der Gegend von Heidelberg. O. HEILIG.

21. **Altpreussische Monatsschrift.** (Königsberg.) Vol. XXXII. No. 5-6, 1895. Volksthümliche aus der Pflanzenwelt, besonders für Westpreussen. A. TREICHEL.

22. **Am Ur-Quell.** (Edited by F. S. KRAUSS, Vienna.) Vol. VI. No. 667. Menschenopfer in Serbien. F. S. KRAUSS. — Bienensegen und Bienenzauber. A. WIEDEMANN. — Quälgeister im Volksglauben der Rumänen. H. v. WLISLOCKI. — Das Kind in Glaube und Brauch der Pommern. A. HAAS. — Jüden-deutsche Sprichwörter aus Mähren, Böhmen, und Ungarn. E. KULKE. — Das oldenburger Trinkhorn und das "Glück von Edenhall." R. SPRENGER.

23. **Ethnologisches Notizblatt.** (Herausgegeben von der Direktion des Königlichen Museum für Völkerkunder in Berlin; No. 2, 1895.) Notizen über Indisches. — Der Weltberg Meru nach einem japanischen Bilde. — Sammlung chinesische Volksgötter aus Amoy. — Anthropologisches Stiftungsfest. — Jahresberichte des Ethnologischen Bureaus in Washington.

24. **Mittheilungen der anthropologischen Gesellschaft in Wien.** (Vienna. Vol. XXV. No. 1, 1895. Über die Entwicklung der Indologie in Europa und ihre Beziehungen zur allgemeinen Völkerkunde. L. v. SCHROEDER. — Die Lappenbäume im magyarischen Volksglauben. H. v. WLISLOCKI. — Literaturberichte. — Sitzungsberichte. — Animismus im Judenthum. M. HABERLANDT. — Fest-Sitzung am 12 Februar 1895 zur Feier des fünfundzwanzigjährigen Bestehens. F. v. ANDRIÄN-WERBURG. — Nos. 2-3. Studien zur germanischen Volkskunde. III. Das Hausrath des oberdeutschen Hauses. R. MERINGER. — Literaturberichte.

25. **Mittheilungen der schlesischen Gesellschaft für Volkskunde.** (Breslau: ed. by F. Vogt and O. Jiriczek.) Vol. I. No. 1. Über schlesischen Volksglauben. F. VOGT. — No. 2. Slávische Niederschläge im schlesischen Deutsch. W. NEHRING. — No. 3. Seelenglauben und Namengebung. O. JIRICZEK. — No. 4. Die Beziehungen des Brahmanismus zur indischen Volksreligion. A. HILLEBRANDT. — No. 5. Die Festtage im Glauben und Brauch des schlesischen Volkes. (Continued in Vol. II. No. 1.) — Vol. II. No. 1, 1895. Orientalische Einflüsse auf die deutsche Sprache. S. FRÄNKEL. — Schlesische Ostergebräuche. P. DITTRICH. — No. 2. Einladen zum Stiftungsfeste. — Griechische Märchen. W. KROLL. — Streifzüge durch die schlesischen Volkskunde. I. DRECHSLER. — Der Tod im schlesischen Kinderliede und die Interjection hunne. F. VOGT.

26. **Wiener Zeitschrift für die Kunde des Morgenlandes.** (Vienna.) Vol. IX. No. 3, 1895. Bemerkungen zu H. Oldenberg's Religion des Veda. (Concluded.) L. v. SCHROEDER.